Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	VAGAD PACE GLOBAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1130091	
3	SCHOOL CODE (IF APPLICABLE)	30061	
4	COMPLETE ADDRESS WITH PIN CODE	VAGAD PACE GLOBAL SCHOOL, SAKWAR P.O. NH-8, TALUKA -VASAI, THANE, - 401303	
5	PRINCIPAL NAME	DR SHWETA MISHRA	
6	PRINCIPAL QUALIFICATION	B.Sc B.Ed M.Sc Zoology. P.hd MP TET CTET PGDCA	
7	SCHOOL EMAIL ID	principal@vagadpaceglobalschool.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7987543740	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE https://www.vagadpaceglobalschool.com/images/certificates/affiliation-letter1.pdf https://www.vagadpaceglobalschool.com/images/certificates/registration-certificate.pdf		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE			
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.vagadpaceglobalschool.com/images/certificates/noc-of-state-govt.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.vagadpaceglobalschool.com/images/certificates/RTE%20App lication.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.vagadpaceglobalschool.com/images/certificates/building-safety-certificate1.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vagadpaceglobalschool.com/images/certificates/fire-safety-certificate1.pdf		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.vagadpaceglobalschool.com/images/certificates/self-certificate.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.vagadpaceglobalschool.com/images/certificates/water-health-and-sanitation-certificates.p		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://www.vagadpaceglobalschool.com/site/images/certificates/fee-structure.pdf	
2	ANNUAL ACADEMIC CALENDER	http://www.vagadpaceglobalschool.com/site/images/certificates/annual-academic-calender.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.vagadpaceglobalschool.com/site/images/certificates/school-management-committee.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.vagadpaceglobalschool.com/site/images/certificates/parents-teachers-association.pdf	

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.vagadpaceglobalschool.com/site/images/certificates/three-year-result-of-the-board.pdf

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	DR SHWETA MISHRA	
2	TOTAL NO. OF TEACHERS	12	
	PGT	6	
	TGT	6	
	PRT	0	
3	TEACHERS SECTION RATIO	2.28	
4	DETAILS OF SPECIAL EDUCATOR	Miss. Avantika Naidu	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss. Avantika Naidu	

RESULT CLASS: X

	SL Io.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		2022	12	12	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	30	28	93.33	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	57550	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 551	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 230	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	4	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0sJ94aUzdzg	